

Woodside

BAPTIST CHURCH

Denver, Colorado

Pastor's Corner



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from Pastor Scott

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Weekly Service and Meeting Times

Sunday

Morning Service	9:30 am
Sunday School	11:00 am
Adult Choir Practice	4:30 pm
Elementary Quizzing	4:30 pm
Teen Quizzing	5:00 pm
Men's Prayer	5:30 pm
Evening Service	6:00 pm

Tuesday

Visitation 7:00 pm

Wednesday

Mid-Week Service 7:00 pm

Inside Woodside

Pastor Scott's Thoughts Revival - New Life in Christ

Listen to the heart of the prophet Habakkuk in his prayer for Israel. *"O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy"* (Habakkuk 3:1-2). **But what is revival? How do we know God has brought revival, and what are the ingredients of revival?**



Revival is not a series of meetings held over a week or two featuring a gifted speaker. It is not gospel hymns performed by trained voices backed up by a well-rehearsed choir. It is not the excitement of the mountain-top experience of Youth Camp to "live for Jesus." **Revival is spiritual revitalization, new vigor, restoration and renewal. Revival is bringing back to life something that was dead. Revival speaks of new life.** Habakkuk understood the need for spiritual quickening, and was pleading with God: *Begin again to help us as you did in years gone by. Show us your power to save us. Show us once again your strength and might.*

Scripture is full of examples of revival. When Jacob, received good news about his son Joseph, we are told that his spirit was revived (*Genesis 45:27*). **There was new life because of good news regarding a son.**

When Samson drank of the water which was given to him by God, "his spirit came again, and he revived" (*Judges 15:19*). **There was new life in the spirit of Samson.**

When Elijah raised the child from the dead "the soul of the child came into him again and he revived" (*1 Kings 17:22*). **There was new life in the soul of a child who had been raised from the dead.**

New life! New life! New life!

God gives new life to the spirit of the humble and to the heart of the contrite, those with a heart of repentance and sorrow for sin. Isaiah 57:15 reminds us, "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

We realize that only God can bring revival. However, for there to be a revival God's people must respond to God in a specific way. There are specific rudiments of revival:

- **The Filling Ministry of the Holy Spirit.** God's people are committed to obeying the Promptings of the Spirit. Then, as they are obedient to the Promptings of the Holy Spirit, the Spirit guides and directs them in ministry.
- **The Authority of the Word.** The attitude of God's people is encapsulated by this statement, "If God says it I will obey it immediately with a right heart attitude."
- **A heart of obedience.** God's people know and realize that obedience brings blessings and disobedience brings conflict.
- **An attitude of humility and brokenness.** God gives grace (power and strength) to the humble and resists the proud (*James 4:6*).

Friday

Bible Quiz Team 9-11 pm

Saturday

Men's Prayer 7:00 pm

Families requesting prayer for the sale of home



-Steve & Vickie Baker
-Dr. Borkert Family
-Kevin & Peggy Lorch
-Mac & Georgia MacIntosh
-Ed & Charlene Milner
-Matt & Ester Von

Join Our Mailing List!

Quote

We hear it said that a man will suffer in his life if he does not pray; I question it. What will suffer is the life of the Son of God within him, which is nourished not by food but by prayer...Prayer is the way the life of God is nourished.
--Oswald Chambers

Upcoming Church Activities & Events

September

19th - Saturday
Senior High Girls
Prayer &
Accountability
Breakfast

20th - Sunday
Church BBQ

24th - Thursday
Keenager's Luncheon

24-26th
Quiz Tournament in
Kentucky

- **Prayer.** In 2 Chronicles 7:14 God gives us the formula to healing of lives and country. In the mix of necessary elements for revival we find the first statement, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."
- **Repentance**-both by the believer for fellowship with God and the non-believer in turning from sin and unbelief to Christ (*Luke 13:3*).
- **A desire to serve God** (*Matt 23:11*).

How do we know when God has brought revival? We know because there is a renewed freshness of spirit in the body of Christ. It is all about the spirit of God's people. It is all about the Holy Spirit working in the spirit of God's people. It is a spirit that a person senses even as he comes onto the property of the local church. A spirit among the youth. A spirit among the leadership. A spirit among people.

When revival comes to a church there is a

- **New excitement** for the things of God.
- **New commitment** to serving and pleasing God.
- **New passion** for the lost.
- **A new rejoicing** in the Lord.
- **A spirit of repentance and humility.**
- **A renewed vision.**

Let's pray the prayer of David in Psalm 85:6, "Wilt thou not revive us again: that thy people may rejoice in thee?"

Music Ministry

One of the ironies of our age is that fundamental churches that would never permit heretical messages to be preached from the pulpit allow heretical messages to be sung from the same pulpit on a regular basis. It has been said that the fact that error is more dangerous when it is sung than when it is spoken because it tends to be remembered longer. Therefore, when considering any individual piece of music to be sung, we must examine both the words and the music if we are to make good value judgments.

First, **the lyrics must be examined in light of Scripture.** They should not only be free from error; they must also be clear and understandable. The Apostle Paul exhorts us to "Study to shew thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness" (*II Timothy 2:15-16*). Ambiguous phrases, an unintelligible singing style, or endless repetition may make us feel good, but do not convey biblical truth.

The next question is, **does the music agree in style and mood with the text?** The music is the vehicle which carries the text. In normal verbal conversation vocal inflection, pitch of the voice, and facial and bodily expressions all affect the perception of the message communicated. I may say the words, "I love you, too!" and communicate either genuine affection or the fact that I think you're a jerk. So while the words of a given song may be acceptable, the vehicle, that is, the music, may cause the communication of a totally different message.

Next Week: *When sensual music is combined with good words the result would, at best, be less effective than the same message without the accompanying sensuality. It is more apparent now than ever in all the years of rationalizing Contemporary Christian Music (CCM) that far more people cross over from the church to the world because of this mixture than cross over in the other direction.*

AWANA

Woodside Baptist Church's AWANA program began last week. This is a program which really gets the younger children (kindergarten up through sixth



Troy Self,
Associate Pastor,
Music Director





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Woodside
BAPTIST CHURCH

Fans:
84

Youth Calendar

Dates and events are subject to change

September

19th
Senior High Ladies
Prayer and
Accountability
Breakfast (8-10am)

Music Ministry Rehearsal Times



Adult Choir
Sun 4:30-5:45

Ensembles
Wed 8:30p-9:30p

grade) actively involved with each other as they work together in reciting scripture verses, play games, do arts and crafts, participate in story time, and have counsel time where they hear the Word of God and how to apply it to their lives. New friendships develop and existing ones strengthened as they work together and individually to achieve points and win awards. **The program is on Wednesday night and begins promptly at 7 pm and ends at 8:30 pm.** If you have not registered yet, it is not too late -you can do so either at the beginning of AWANA at the sign-in desk in the foyer or visit the website and download the appropriate forms. **What your child gains from this experience will, most definitely, help develop his or her spiritual growth and bring lasting rewards and grow closer to the Lord.**

[Registration forms](#) are available at church and can also be downloaded at the church website.

Woodside Baptist School

This past Friday, the 11th of September, **Woodside Baptist Friday School opened its doors to the 2009 fall semester.** This unique program brings together homeschoolers to attend classes with other homeschoolers - children of many of the families that are members of Woodside Baptist Church. **The parents are actively involved with the teaching of the students** and this semester offers classes in physical education, arts and crafts, word building, life skills and ministries, Bible quizzing, story times, puppets, study of wild animals, serving in His kingdom, preaching, music ensemble and choir.



Clay Schreiber,
School Administrator

The school actively seeks to meet the needs of those who attend, and as such, a toddlers program was created, the school yearbook class was offered, and the Patch the Pirate Club brought back to life! Although classes officially begin at 9am, one can enjoy a coffee, juice, a sweet roll, or even a tasty breakfast burrito at the Sunrise Café (a fund raiser operated by the junior class). At the end of the school day, there is an assembly and then the kitchen and the school's senior class offers a varied menu of food and drink for lunch.

Although this year's attendance is down from past years, the intensity of spirit and togetherness was certainly apparent.

Maker's Mark

Smooth and cool as water on a still pond,
A gracious swan's neck stretched up,
Completing the body of the simple silver vase.
The sun caught the surface in a prism of reflection.
Delicately hammered grape leaves
Climbed the cape of the vessel
Adding a touch of elegant whimsy,
Each one hand-crafted by the maker.
The lookers on were taken aback by its beauty.
The appraiser smiled.
Next to the stamp certifying purity found inconspicuously
underneath,
A small impression was found bearing the maker's mark.
The appraiser smiled wider.
This, he said, this clearly discernible seal increased the value
tenfold.
It was the mark of excellence reached only by one smith,
Rare and prized by collectors. The value was immense.

Stunned by what I heard, I thought.
Nowhere evident were signs of burning or burnishing,
Pounding, molding, stretching, hammering and polishing
With rough tools designed to scrape away all that was not
part of perfection.
All that was left was an object of absolute beauty.
I prayed, asking, submitting to the mark of the Maker on my life.

-Ilse Bryant Manche

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