

# Jesus' Prayer for us

John 17:20-26

## John 17:20

I am praying for all who put their faith and trust in me through their testimony and \_\_\_\_\_.

Pray: make \_\_\_\_\_.

Jesus is praying for \_\_\_\_\_!

Barnes: *To that single prayer we who are Christians owe infinitely more real benefits than the world can ever bestow; and in the midst of any trials we may remember that the Son of God prayed for us, and that the prayer was assuredly heard, and will be answered in reference to all who truly believe.*

Who praying for?

**Believe on me:** put their faith and trust on \_\_\_\_\_. Acts 16:31 1 Jn 5:13

How people believe? Through \_\_\_\_\_.

**Word:** logos—\_\_\_\_\_... Something said...teaching.

All who have come to know Jesus Christ -- result of the effective witness of the \_\_\_\_\_

## John 17:21

**That they all may be one.** Cp 17:11 1 Cor. 12:13

**as thou, Father, art in me, and I in thee, that they also may be one in us**

Father always did works through \_\_\_\_\_

Jesus always pleased \_\_\_\_\_

Jesus wants same kind of unity in \_\_\_\_\_.

**...that they also may be one in us.** Unity of believers founded on a union to God and Lord Jesus Christ.

Result of spiritual oneness? **that the world may believe that thou hast sent me.**

When God's people are getting along then the world becomes \_\_\_\_\_.

Barnes: *There are no ties so tender as those which bind us in the gospel. There is no friendship so pure and enduring as that which results from having the same \_\_\_\_\_ to the Lord Jesus. Hence, Christians, in the New Testament, are represented as being indissolubly united—parts of the same body, and members of the same family, Acts 4:32-35; 1 Cor. 12:4-31; Eph. 2:20-22; Rom. 12:5.*

Bible Knowledge Commentary *Jesus was not praying for the unity of a single, worldwide, ecumenical \_\_\_\_\_ in which doctrinal heresy would be maintained along with orthodoxy. Instead, He was praying for a unity of love, a*

*unity of obedience to God and His Word, and a united commitment to His will.  
There are great differences between uniformity, union, and unity.*

### **Rom 16:17**

**Mark them:** Be on your \_\_\_\_\_ concerning them; Take heed to; Take aim at;

**Divisions:** Disunion, \_\_\_\_\_,

**Offences:** a trap-stick (bent sapling), snare; occasion to fall (of stumbling), offence, thing that offends, stumbling-block. Upsetting people's \_\_\_\_\_;

**Contrary to the doctrine:** In \_\_\_\_\_, against teachings and principles

**Which ye have learned:** Which have been \_\_\_\_\_ you.

**And avoid them:** Steer clear; deviate, \_\_\_\_\_, dodge, bypass,

Not ugly toward them

### **Rom 16:18**

Serve own appetites and fleshly desires.

\_\_\_\_\_ talkers

Lead people astray by nice and flattering \_\_\_\_\_.

Beguile hearts of \_\_\_\_\_ -minded. Cannot see the future consequences of present actions.

Careful who invite to \_\_\_\_\_.

Careful who \_\_\_\_\_ with.

**...and by good words and fair speeches deceive the hearts of the simple.**

**Deceive the hearts.** Seduce \_\_\_\_\_,

**Hearts:** thoughts and \_\_\_\_\_

**Simple:** innocent and \_\_\_\_\_. Void of discernment. Shallow. Empty headed and empty hearted.

How do it?

**Good words:** plausibility; smooth and plausible address which simulates

\_\_\_\_\_  
**Fair speeches:** elegance of \_\_\_\_\_

**1 Cor. 5:11** ...with such an one no not to eat.

Don't \_\_\_\_\_ with anyone who claims to be a Christian yet is involved in ... Don't even eat with such people

**2 Thess 3:14-15** ... note that man, and have no company with him, that he may be ashamed.

**2 Th 3:6** ...withdraw yourselves from every brother that walketh ...

**Note that man.** \_\_\_\_\_, note for oneself; take cautionary note of.

**and have no company with him**, Have nothing to do with him. Don't make this person your \_\_\_\_\_. Mix with him. No intimacy, familiarity, needless correspondence.

John Gill: *by the black mark of excommunication; lay him under censure, exclude him from your communion, put a brand upon him as a \_\_\_\_\_ sheep, and separate him from the flock;*

**and have no company with him**; *as little as can be in common and civil \_\_\_\_\_, lest he should take encouragement from thence to continue in his sin, and lest others should think it is connived at; and much less at the Lord's table, or in a sacred and religious conversation, or in a way of church fellowship and communion:*

**that he may be ashamed**; *that he may have his eyes turned in him, as the word signifies, and he may be brought to a sight and sense of his sin, and be filled with \_\_\_\_\_ for it, and loath it, and himself on the account of it, and truly repent of it, and forsake it;*

Attitude: Be in heaven with this person... forever!

<sup>15</sup> **Yet count him not as an enemy, but admonish him as a brother.**

**Count him:** Deem him, think of him, \_\_\_\_\_ him

**As an enemy:** Someone to be hateful toward; ... adversary or \_\_\_\_\_.

If the man is a Christian he is not your \_\_\_\_\_!

**but admonish him as a brother.** Warn him as you would a brother. Warn him by \_\_\_\_\_ words.

Purpose: To \_\_\_\_\_, not necessarily to \_\_\_\_\_!

Approach in spirit of meekness Gal. 6:1.

It is possible:

To love and \_\_\_\_\_ at same time.

To firmly \_\_\_\_\_ and still leave the open door

Attitude: \_\_\_\_\_, meekness, brokenness, love

## John 17:21

Because of this oneness of spirit

Bear \_\_\_\_\_: Gal 6:2

Love Jn 15:12

Pursue after things that create \_\_\_\_\_ and build up others Rom 14:19

\_\_\_\_\_ one another ... Heb 10:24

Maintain \_\_\_\_\_ of Spirit in bond of peace. Eph 4:3

**Why? ...that the world may believe that thou hast sent me.**

That world impressed with way you treat one another and put their trust in Jesus  
John 13:34

### **John 17:22**

You gave me glory and I have given it to all believers.

**Glory:** \_\_\_\_\_ of union with You, Father.

Same honor of union transferred to all believers

We are privileged!

When person becomes recipient of such honor he then appreciates the new brotherhood he has \_\_\_\_\_.

Humbled to be part of family of God.

### **John 17:23**

**Perfect:** complete, accomplished, \_\_\_\_\_.

*That their union may be \_\_\_\_\_. That there may be no jars, discords, or contentions. A machine is perfect or complete when it has all its parts and is in good order when there is no portion of it wanting. ...*

**and that the world may know ...**

As a result the world will come to know the power of the \_\_\_\_\_.

**Barnes:** *All that is needful now, under the blessing of God, to convince the world" that God sent the Lord Jesus, is that very \_\_\_\_\_ among all Christians for which he prayed;" and when that union of feeling, and purpose, and action shall take place, the task of sending the gospel to all nations will be soon accomplished, and the morning of the millennial glory will dawn upon the world.*

Jesus' last testament and \_\_\_\_\_.

### **John 17:24**

My desire--believers come to heaven and be with me.

Spectator of my \_\_\_\_\_

Experience/enter into my glory Heb 2:10

You loved me before the \_\_\_\_\_ of the world.

Pre-existent state of Jesus.

### **John 17:25**

**Known:** \_\_\_\_\_ relationship

### **John 17:26**

**Declared:** made known, \_\_\_\_\_,

**Thy name:** \_\_\_\_\_, reputation,

**...that the love wherewith thou hast loved me may be in them,** experience love you \_\_\_\_\_ to me.

... **and I in them.** Experience my personal \_\_\_\_\_ in their lives.