

# Peter... saith, I am not.

## John 18:13-23

**John 18:13 Annas:** Powerful spiritual \_\_\_\_\_ in the nation.

Most likely \_\_\_\_\_ of the Sanhedrin.

Appointed by Quirinius, governor of \_\_\_\_\_, A.D. 6

Deposed by Valerius Gratus, A.D. 15.

Manipulative ... exercised authority through members of \_\_\_\_\_.

Annas ran the show.

\_\_\_\_\_ of Sadducean party.

\_\_\_\_\_ yrs of age.

**Caiaphas:** Annas' son-in-law,

Full name: \_\_\_\_\_ Caiaphas.

High priest \_\_\_\_\_ yrs

Pilate and Caiaphas deposed in A.D. 36 by Lucius Vitellisu

**That same year**— Romans took over responsibility of appointing and taking down high priests

Followed no rules except high priest come from certain \_\_\_\_\_ race.

Why to Annas?

He knew law better than all others.

Not want to run risk of having charges \_\_\_\_\_

Timeline:

Jesus arrested in \_\_\_\_\_

Led by soldiers and religious officers to house of \_\_\_\_\_ ....

Brief trial.

Gave Caiaphas opportunity to get ducks in row ... \_\_\_\_\_ tactic.

Peter following at \_\_\_\_\_.

Like major drama production that is acted on \_\_\_\_\_ stages.

Stage one is being set up (vv12-14)

While stage two being \_\_\_\_\_ (vv15-18).

All lights on stage \_\_\_\_\_ (vv19-24)

Back to stage \_\_\_\_\_ (vv25-27)

18:12-14 Jesus before Annas.

## Jesus' Six Trials

### Religious Trials

Before \_\_\_\_\_

Before Caiaphas

Before the \_\_\_\_\_

John 18:12-14

Matthew 26:57-68

Matthew 27:1-2

<b>Civil Trials</b>	
Before _____	John 18:28-38
Before Herod	Luke 23:6-12
Before _____	John 18:39-19:6

**John 18:14** John 11:50

*Consider.* dispute, \_\_\_\_\_

*Expedient.* to be \_\_\_\_\_.

Caiaphas not concerned about law.

Not concerned about \_\_\_\_\_

Wanted what was \_\_\_\_\_.

*Let Jesus die for the \_\_\_\_\_ instead of the whole nation perishes for this one man.*

*Hend: Under the guise of noble patriotism this unscrupulous scoundrel was trying to get rid of an \_\_\_\_\_ to his own popularity and glory.*

*Phillips: Far better, in his view, to get rid of an unwanted messiah than subject himself to deposition and the nation to Roman martial law, along with possible cancellation of domestic autonomy, and Roman interference in the temple economy.*

His point:

Follow Jesus and kiss your nation \_\_\_\_\_.

Within 40 years after crucifixion city overthrown, temple \_\_\_\_\_ ...stone by stone taken apart... Jews slaughtered...nation destroyed.

They didn't know:

- Nation \_\_\_\_\_ because of sovereign hand of God's protection
- When they put Messiah to death God \_\_\_\_\_ His protection.

1 Corinthians 2:6-8

John 11:51-52 *And this spake he not of himself:* Words carried \_\_\_\_\_ meaning.

OT prophets often spoke words \_\_\_\_\_ understand.

Jesus would be scape goat or the sacrificial \_\_\_\_\_ for the Jewish political system.

Bigger meaning? Jesus die for \_\_\_\_\_ of world.

Appearances before Annas and Caiaphas illegal.

- Capital offenses tried by a quorum of \_\_\_\_\_ . ...
- The witnesses strictly separated and examined individually. If testimony of two agree, it was taken as \_\_\_\_\_.
- In capital cases everything done to give accused \_\_\_\_\_ of the doubt. Votes for acquittal taken \_\_\_\_\_.

- Civil cases could be tried at night, decisions returned during the \_\_\_\_\_ . Capital cases could be tried by \_\_\_\_\_ only. ...Capital cases not tried on \_\_\_\_\_ of Sabbath or feast.
- Cases of alleged blasphemy witnesses cross-examined to ascertain the \_\_\_\_\_ words used by the accused.
- On the way to execution, further efforts were made to establish the prisoner's \_\_\_\_\_ .
- The blasphemer was to be \_\_\_\_\_. ...After stoning, blasphemer's corpse hung on a gibbet, taken down same night, buried in common grave.

**John 18:15** Peter and other disciple gained courage and came back and followed Jesus John 20:2 John 21:20, 24

John had \_\_\_\_\_ into the high priest's courtyard.

**John 18:16** We see other disciple entering into palace \_\_\_\_\_ .

**John 18:17** Said in \_\_\_\_\_ way.

Contempt: *You're not really a follower of Jesus, are you?*

Jn 13:37 *I will lay down my life for thy sake.*

Opposite true

1. Peter not \_\_\_\_\_
2. \_\_\_\_\_ lay down His life.
3. Peter not lay down life for Jesus

John 13:38

*Deny:* disown, deny \_\_\_\_\_. To affirm no acquaintance or connection with someone

*The cock shall not crow :* \_\_\_\_\_ indicator.

- Evening—6-9 PM
- Midnight—9-12 PM
- \_\_\_\_\_ -crowing—12-3 AM
- Morning—3-6 AM

**John 18:18 Servants and officers...** soldiers probably sent away after no longer \_\_\_\_\_ .

Denials came over space of several \_\_\_\_\_ ... two different locations.

***They warmed themselves.*** Cold spring night. Jerusalem \_\_\_\_\_ feet above sea level.

***and Peter stood with them, and warmed himself.***

John 18:5 Phillips: *It is always dangerous for the Lord's people to put themselves in compromising positions, always dangerous to stand and warm one's hands at the world's fire.*

**John 18:19 High priest:** \_\_\_\_\_ .

Private, \_\_\_\_\_ meeting

**asked Jesus of his disciples** How get these men to follow you?

How \_\_\_\_\_ are there? How big a threat?

**and of his doctrine.**

Wanted to find out \_\_\_\_\_ and power. Acts 8:33

**Acts 18:20 Openly:** frankly, bluntly, \_\_\_\_\_ ...

**I ever taught:** always \_\_\_\_\_.

**Synagogue:** local assembly. Meeting places of \_\_\_\_\_

**Temple:** \_\_\_\_\_ structure....

**whither the Jews always resort;** The Jews assembled \_\_\_\_\_ in their various synagogues.

**and in secret have I said nothing.** Nothing \_\_\_\_\_, hidden.

Matt. 10:27

*and what ye hear in the ear, that preach ye upon the housetops.*

Doctor of the Law have interpreter ... \_\_\_\_\_ Hebrew in ear of interpreter and interpreter loudly speak ...

When Holy Spirit speaks ...to be \_\_\_\_\_ ....

*...that preach ye upon the housetops....* Public crier would stand on a flat roof and yell out public announcements. Luke 12:3

**John 18:21** Jesus confrontational.

Knows questioning \_\_\_\_\_

**John 18:22** Man who struck Jesus -- one of the Temple \_\_\_\_\_.

Phillips: *...for as long as he lived, he would carry with him a hand that had once been violently laid across the cheek of God incarnate.*

**John 18:23** *Instead of reverting to physical abuse why don't you try \_\_\_\_\_ system?*

Law of day specified accused person under \_\_\_\_\_ of court

Barnes: *Turning the cheek refers more to \_\_\_\_\_ matters than public.... It does not demand that, when we are unjustly arraigned or assaulted, and when the law is in our favor, we should sacrifice our rights to the malignant accuser. Such a surrender would be injustice to the law and to the community, and be giving legal triumph to the wicked, and destroying the very end of all law. In private matters this effect would not follow, and we should there bear injuries without reviling or seeking for vengeance...*