

# Desire the Office of Bishop (part two)

## 1 Tim 3:3-7

Spiritual leadership.

1. **Blameless**—above \_\_\_\_\_
2. **Husband of one wife**—a one woman man...morally \_\_\_\_\_?
3. **Vigilant**—Watchful, careful, alert to spiritual danger?
4. **Sober**—discrete, sound \_\_\_\_\_.
5. **of Good behavior**—lifestyle consistent with \_\_\_\_\_ of God?
6. **Given to hospitality**—Love to meet needs of people... lover of \_\_\_\_\_?
7. **Apt to teach**—teachable spirit...learning how to more effective in the \_\_\_\_\_ of Biblical truth?

### 1 Timothy 3:3

**Not given to wine.** Doesn't involve himself in scenes associated with \_\_\_\_\_.

Doesn't imply \_\_\_\_\_.

Does not have reputation as a \_\_\_\_\_.

Major difference between the \_\_\_\_\_ use of wine in the NT and the alcoholic industry today.

Bible condemns \_\_\_\_\_. Isaiah 28:7 Isaiah 56: 9-12

Bible times

- No way of \_\_\_\_\_ alcoholic content.
- Water impure and wine used to purify.
- Eventually come across some \_\_\_\_\_ stuff.

A man who is a drinker has no place in the gospel ministry.

*Mac: He is a poor example, and will surely be the cause of serious sin and disaster in the lives of others who follow his example as \_\_\_\_\_, justifying their indulgence because of their leader. A leader must be a man whose associations are radically different from those of the world, and whose example leads others to righteous conduct, not sin.*

Timothy committed to \_\_\_\_\_.

*Little:* ie. \_\_\_\_\_ spoon.

**no striker**, pugnacious. Giver of \_\_\_\_\_. ... ho reacts to difficulty with physical violence. 2 Timothy 2:24-25

**not greedy of filthy lucre;** Desire to get rich. Motivated by \_\_\_\_\_.

*The earth-bound desires of a covetous spirit always clip the wings of faith and love* (Geoffery B. Wilson, *The Pastoral Epistles* [Edinburgh: Banner of Truth, 1982], 50).

**Patient, (gentle):** Forbearing, considerate of others, quick to forgive

Easily pardons human \_\_\_\_\_.

He doesn't keep \_\_\_\_\_

**not a brawler,** Uncontentious; peaceful, reluctant to fight.

\_\_\_\_\_person.

Disposition to fight.

**Not covetous:** lover of \_\_\_\_\_.

### 1 Timothy 3:4

**Ruleth:** To stand before; preside over affairs of family. \_\_\_\_\_, governor, administrator, director

**Well:** beautiful, excellently well. \_\_\_\_\_. Family life is exemplary.

**having his children in subjection with all gravity;**

**Having:** \_\_\_\_\_of life. Consistency.

**Subjection:** to arrange under, to \_\_\_\_\_.

**With all gravity.** With the strictest regard to \_\_\_\_\_.

Mac: *It is not enough for the overseer to have an exemplary personal life, he must also have an exemplary \_\_\_\_\_life. He must not be, like Talkative in Pilgrim's Progress, "a saint abroad, and a devil at home"* (John Bunyan, *Pilgrim's Progress* [reprint; Grand Rapids: Zondervan, 1976], 76). The family is the proving ground for leadership skills.

Must be married?

Wiersbe: *This does not mean that a pastor must be married, or, if married, must have children. However, marriage and a family are probably in the will of God for \_\_\_\_\_pastors. If a man's own children cannot obey and respect him, then his church is not likely to respect and obey his leadership. For Christians, the church and the home are one: We should oversee both of them with love, truth, and discipline.*

### 1 Timothy 3:5

**Rule:** superintend, \_\_\_\_\_over.

**Take care of:** provide for, be a \_\_\_\_\_giver.

It is impossible for a poor father to become a good \_\_\_\_\_.

It is possible for a good father to become a poor pastor

Only good fathers qualify for position of \_\_\_\_\_leadership

Lenski: *Ill-trained, bad children reflect on any pastor. Not merely because they are hurtful examples to the children of the members of the church, but still more because they show that the father is \_\_\_\_\_for his office.*

Application:

- Family \_\_\_\_\_ priority
- Practice *purposeful* \_\_\_\_\_.
- Stress \_\_\_\_\_ obedience with RHA
- Consistent \_\_\_\_\_
- Consistent \_\_\_\_\_
- Consistent \_\_\_\_\_.

### 1 Timothy 3:6

**Novice:** new...to spring up...used of a newly \_\_\_\_\_ palm tree...

New \_\_\_\_\_

**Lifted up with pride.** Puffed up...raise a \_\_\_\_\_...emit smoke...blind with pride or conceit.

Hiebert: *The danger is that the novice, wrapped in smoke through his exaggerated sense of self-importance and teeming pride, would have his eyes \_\_\_\_\_ to realities.*

The elder is to be picked from the most \_\_\_\_\_ believers in the assembly.

**Condemnation of the Devil.** Lose the power and blessing of \_\_\_\_\_.

Fall to the same \_\_\_\_\_ as the Devil.

Ezek 28, Is 14

Satan enjoys seeing an immature pastor become successful.

Then, becomes proud and eventually everything \_\_\_\_\_

### 1 Timothy 3:7

**a good report of them which are without;** Good \_\_\_\_\_.

Well spoken of in community.

**Them which are without:** \_\_\_\_\_. Eph 2:12; 1 Cor 5:12-13; Col. 4:5; 1 Thess 4:12

How have effective ministry if people in community don't \_\_\_\_\_ him?

Gromacki: *The problem addressed in this verse, however is a justifiable criticism of the pastor's life by an \_\_\_\_\_ man who knew something that the church did not.*

**Snare of the Devil:** A trap in future ministry of pastor. A \_\_\_\_\_ snare.

Gromacki: *the church therefore should guard against hasty promotions of \_\_\_\_\_ candidates (5:22)*

4 things agree in life!

1. What you say about \_\_\_\_\_
2. What \_\_\_\_\_ sees in life
3. What \_\_\_\_\_ sees in life
4. What \_\_\_\_\_ sees in life.

**Reproach:** \_\_\_\_\_ criticism of pastor's life by the unsaved community.