

# Walk Worthy

(Ephesians 4:1-3)

We \_\_\_\_\_ live lives that glorify what God has done for us. We must walk worthy!

## Background of the Book:

\_\_\_\_\_ wrote this letter to the Ephesians while he was \_\_\_\_\_ in Rome.

To \_\_\_\_\_ and \_\_\_\_\_ the church of Ephesus and the churches in the area.

## Paul's message in chapters 1-3:

**1:3-14** = The wonderful \_\_\_\_\_ God has given us.

**1:15-23** = Paul prays for them to realize/grasp their \_\_\_\_\_.

**2:1-10** = He wants them to ponder the significance of where they were (\_\_\_\_\_) and where they are now.

**2:11-22** = Paul wants the \_\_\_\_\_ (\_\_\_\_\_ - \_\_\_\_\_) to know that they have even more reason to rejoice because they came even further than the Jews.

**3:1** = Because of this ...

**3:2-9** = The reason that he has this knowledge about God is that God has given him special \_\_\_\_\_.

**3:10-13** God gave Paul this new revelation because of His \_\_\_\_\_.

**3:14-19** "Come on people... I hope you \_\_\_\_\_ just how great this is!"

**3:19-20** = God's magnificence cannot be grasped in mere \_\_\_\_\_ and \_\_\_\_\_

Now in **ch 4:1-3**, Paul explains the application of chapters 1-3.

*I, Therefore:* Because of Chapters 1-3...

*Prisoner:* "Because of all that God has done for me, I consider it my \_\_\_\_\_ to do this."

*Beseech you:* "I \_\_\_\_\_ / \_\_\_\_\_ you to do this"

*Walk:* to \_\_\_\_\_, to deport oneself, to be occupied with.

*Worthy:* the idea of \_\_\_\_\_ the scales.

Your *vocation* is your \_\_\_\_\_ or the place that God has put you,

He gives us 5 **ways** to walk worthy of our calling in verses 2 and 3. These 5 ways can very easily be split into **3 areas**:

I. **A Proper View of \_\_\_\_\_: Selflessness (v.2)**

A. **Lowliness** ("With all lowliness...")

A person's proper estimate of himself in relation to God and to others.

**B. Meekness** (“...and meekness...”)

Meekness has been defined as “\_\_\_\_\_ under control”

One of the best descriptions of meekness is, “\_\_\_\_\_.”

**II. A Proper View of Others. (v.2b)**

**A. Long-suffering** (“...with longsuffering...”)

Longsuffering in this verse is speaking of \_\_\_\_\_.

to have a “*long temper*” in contrast to a \_\_\_\_\_ - \_\_\_\_\_ temper.

**B. Forbearing with love.** (“...Forbearing one another in love...”)

Forbearance: “Putting up” with one another; to “\_\_\_\_\_” one another.

**III. A Proper view of Unity. (v.3)**

*Endeavouring*: to make every effort; to push on with something \_\_\_\_\_.

**A. What it is not**

This context is calling the Jews and Gentiles \_\_\_\_\_ those who were already believers, to become united in their faith. Not calling the many religions of the world to unite into one force!

**B. What it is.**

We are to unite with Bible-believing \_\_\_\_\_ who are only focused only on the \_\_\_\_\_ of the Bible in such a way that the world marvels.

**SO WHAT?**

1.Lowliness? Are you meek or humble in manner?

2.Meekness? Do you have a spirit that accepts God's dealing with him without arguing or resisting?

3.Longsuffering? Do you have a “long temper” *in contrast to a short-fused temper.*

4.Forebearance? Do you totally, fully, and lovingly accept others with all their weaknesses and faults?

5.Endeavouring? Do you make every effort; to keep the unity of the Spirit in the bond of peace. Is it your intense desire to be a peacemaker?

Like Paul urged and begged the Ephesians to do, we must walk worthy of our position!