

# Christian Courtesy

1 Tim 5:1-2

**1 Timothy 5:1** *Rebuke not an elder, but entreat him as a father;*

**Elder:** exceeds another in image, \_\_\_\_\_, position.

OT: applied to heads of families and \_\_\_\_\_ persons

In church: position of \_\_\_\_\_

Not necessarily refer to Bishop or Pastor

Often--elder is \_\_\_\_\_

Elder: emphasis on what he is

Bishop: emphasis on what he \_\_\_\_\_.

**Elder:** older, godly man

**Rebuke:** strike; beat upon, chastise with words, treat harshly; censure severely  
*Respect for age must temper the expression of reproof of an old man's misdemeanor.*

**Entreat:** call aside; admonish; for purpose of encouraging, comforting, \_\_\_\_\_, appealing to.

Mild rebuke—*To say* \_\_\_\_\_.

**As a father:** as would your father. As a \_\_\_\_\_.

Not saying, *Timothy permit older people to get away with* \_\_\_\_\_.

One-on-one relationships

Always right to take a stand in \_\_\_\_\_.

To publicly rebuke \_\_\_\_\_ and rebellion.

Titus 1:10-13 ... *Wherefore rebuke them sharply, ...*

2 Timothy 4:2 ... *reprove, rebuke, exhort with all longsuffering and doctrine.*

1 Timothy 5:20 *Them that sin rebuke before all...*

Titus 2:15 *These things speak, and exhort, and rebuke with all authority.*

Teach children--treat elderly with \_\_\_\_\_ and great respect.

Leviticus 19:32 Proverbs 16:31 Proverbs 20:29

Israel was humbled and in sinful state. They lost blessings of God.

One of reasons Israel humbled by God: Lamentations 5:12 ... *faces of elders were not honoured.*

Instill in children--always honour \_\_\_\_\_ of elders

Ephesians 6:1-4

Deuteronomy 21:18

**Stubborn:** Turn away, \_\_\_\_\_, backslides, unyielding, bullheaded

**Rebellious:** bitter, disobedient, resists \_\_\_\_\_

**Deuteronomy 21:19 Lay hold:** capture, \_\_\_\_\_

**Deuteronomy 21:20-21** ... *all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.*

Deuteronomy 27:16 *Cursed be he that setteth light by his father or his mother* (hold in contempt—\_\_\_\_\_, slouch, throw a fit, slam doors, etc).

*And all the people shall say, Amen.*

*Cursed:* to declare hateful or abhorrent; \_\_\_\_\_, loath

Moses telling Levites: One of most abhorrent, loathsome things happen to children of Israel--child that holds in \_\_\_\_\_ parents

*And all the people shall say, Amen! That's \_\_\_\_\_! So be it. Well spoken!*

Respect \_\_\_\_\_ of leadership

Youth group at Bethel--Learned principle of \_\_\_\_\_ spiritual authority.

2 Kings 2:23-24 *Little children:* JH through \_\_\_\_\_)

*Mocked:* ridiculed, made \_\_\_\_\_ of

*Go up:* Go on back. Leave like Elijah did. Don't want you \_\_\_\_\_.

*Thou bald head:* empty sculled

Adam Clarke: *Ascend, thou empty skull, to heaven, as it is pretended thy master did! This was blasphemy against God; and their punishment (for they were Beth-elite idolaters) was only proportioned to their guilt.*

Where learn this?

In Bethel—\_\_\_\_\_ city.

School of prophets there.

Common for adults to stand and \_\_\_\_\_ men of God.

These young people learned from \_\_\_\_\_.

*and he turned back and looked on them.*

Matt Henry: *to try if a grave and severe look would put them out of countenance and oblige them to retire.*

*And cursed them*—condemned them to \_\_\_\_\_.

*Tare:* ripped \_\_\_\_\_.

All because these young people had never learned to show respect and dignity to authorities

How many were \_\_\_\_\_ —simple ones.

Someone should've taught them—be careful whom hang out with.

Someone should've taught them--don't touch God's \_\_\_\_\_!

Psalm 105:15 ... *Touch not mine anointed, and do my prophets no harm.*  
(*touch not:* try to \_\_\_\_\_ down; *anointed:* those consecrated for spiritual service)

**Entreat him as a father**—come along side...\_\_\_\_\_, exhort.

Ironsides: To Timothy: *Never, as a young man, upbraid an older man, because if you do it you will only show your own ill-breeding and your lack of subjection to the Spirit of God.*

**Younger:** Energetic, new, \_\_\_\_\_.

**As brethren:** as own \_\_\_\_\_

Kindred spirit—\_\_\_\_\_

Sense of \_\_\_\_\_. Prov 17:17

Approach different.

Go in kindly manner and speak as to a \_\_\_\_\_.

**Younger men**—treat as \_\_\_\_\_

### 1 Timothy 5:2 *The elder women*

Treat with same dignity. Honour, respect, \_\_\_\_\_ as fathers.

*To correct mother requires deep humility, genuine searching of the heart, wrestling at the throne of grace, wisdom.*

Church—treat elder women as mothers.

Proverbs 23:22 ... *despise not thy mother when she is old.*

Don't take advantage of their \_\_\_\_\_ Proverbs 28:24

\_\_\_\_\_ her Proverbs 30:11

Never mock mother with \_\_\_\_\_ Proverbs 30:17

Obey and \_\_\_\_\_: Ephesians 6:1-4

Parents, teach children:

❖ Love and honor older ones... \_\_\_\_\_ authorities.

❖ Sit at \_\_\_\_\_

❖ Recruit to \_\_\_\_\_

How Teach?

❖ \_\_\_\_\_ message

❖ \_\_\_\_\_

### 2...*the younger as sisters, with all purity.*

**Younger:** new, youth, \_\_\_\_\_

**With all purity:** complete conformity in thought and word with God's \_\_\_\_\_ law.

### **So what?**

1. How should we view the church?

Family---Father, mother, brethren.

Commitment to each other

Love for each other—kindred spirit

Yielding rights

2. How approach different people?

Elders?

Younger men?

Older women?

Sisters?

Commitment: show common \_\_\_\_\_.

3. What attitude toward Elderly

Dignity and \_\_\_\_\_