

# BE NOT...ASHAMED

## 2 Tim 1:8-10

Setting: For first 25 years after Pentecost, gospel spread rapidly

Little pockets of \_\_\_\_\_.

Church found warm reception in most places.

A.D. \_\_\_\_\_ this changed.

Nero burned Rome and blamed it on \_\_\_\_\_.

Ushered in wave of persecution across empire.

Now, being a Christian very \_\_\_\_\_.

Result--\_\_\_\_\_ believers floated into shadows.

No longer popular to mention \_\_\_\_\_ your faith in Christ.

\_\_\_\_\_ teachers came into churches.

Paul forgotten and \_\_\_\_\_ in Rome.

Most of friends found reasons why \_\_\_\_\_ him.

Dr. Luke with him.

Paul in Mamartine prison.

Much easier to be supportive of individual who's \_\_\_\_\_.

2 Timothy 1:15-16

**2 Timothy 1:8 Ashamed:** feel shame for, feel humiliated, \_\_\_\_\_, inferior, foolish, disgraced.

Put head up high.

Be proud of who you are and who your \_\_\_\_\_.

Psalm 25:1; Psalm 25:2; Psalm 25:3; Psalm 119:6; Joel 2:26; Joel 2:27; Luke 9:23; Luke 9:26; Rom 1:16; Phil 1:20-21; 1 Pet 4:16

**Testimony:** witness, record, evidence.

Be convicted when feel \_\_\_\_\_, humiliated, inferior around record, evidence and witness of what Jesus stands for.

**nor of me his prisoner:** not prisoner of Rome. I am \_\_\_\_\_ prisoner.

God is Lord of \_\_\_\_\_ circumstance.

If free, then Lord's \_\_\_\_\_.

If imprisoned, then Lord's \_\_\_\_\_.

**Partaker:** in company with

Be a sharer of \_\_\_\_\_ of gospel

**Afflictions:** Persecutions, pain, suffering, \_\_\_\_\_.

**Gospel:** Good news

How share in afflictions of gospel? Romans 12:15

Heart of concern....\_\_\_\_\_ ...wise action.

**According to the power of God;** In His power.

**Power:** miraculous working, \_\_\_\_\_, might

**Of God.** power that comes from God.

Power of God \_\_\_\_\_ available

Not to always \_\_\_\_\_ affliction.

But to help us walk \_\_\_\_\_ affliction. Matthew 5:13

**2 Timothy 1:9** *Saved:* loosed, rescued, set free from penalty and \_\_\_\_\_ of sin. Luke 19:10; John 3:16-17; 12:47; Acts 4:12; Rom 10:9,13

*Called;* chosen, \_\_\_\_\_, bidden, commissioned.

When saved...God \_\_\_\_\_, to be holy, virtuous, pure.

Every child of God called to life of holiness and \_\_\_\_\_.

Eph 4:1; Phil 3:14; 2 Thess 1:11; 4:7; 1 Thess 2:12; Heb 3:1

Stedman: *If you are really a Christian, you will find deep in your heart a relentless \_\_\_\_\_ to break with your sin and your selfishness, oftentimes at great pain to yourself, to face the pain of withdrawal, and yet to walk with and grow with Christ.*

2 Cor 6:17; 1 John 2:15-17; Rom 12:2

God wants us--distinctly \_\_\_\_\_ from worldly lifestyle.

**9... not according to our works,**

We had nothing to do with our salvation and \_\_\_\_\_.

Hend: *Time, like an ever-rolling stream, flows on and on and on. But before it even began we were already included in the gracious purpose of God.*

**2 Timothy 1:10**

Hend: *The grace of God which was hidden from before the foundation of the world and was only dimly discerned in the old dispensation has now been revealed or manifested.*

Salvation and calling rests firmly grounded upon historical work performed by Jesus Christ ...

**How do it?**

**1. He \_\_\_\_\_ death.**

*...who hath abolished death,* utterly \_\_\_\_\_, put out of commission, rendered entirely useless; made of none effect; rendered inactive.

Believers don't die. They sleep! Phil 1:21; 1 Thess 4:14

3 types of death:

1. Physical – separation of soul from \_\_\_\_\_.
2. Spiritual – separation of soul from \_\_\_\_\_.
3. Eternal – separation of soul and body from God.

All due to \_\_\_\_\_. Romans 5:12

**2. He brought life and immortality to light through Gospel**

*Through the gospel:* Good news that God reveals.

*Life:* new life, \_\_\_\_\_ life. Jn 10:10

*Immortality:* never \_\_\_\_\_.

## So What?

Remember:

1. Death \_\_\_\_\_ by Lord
2. Therefore, suffering is rendered \_\_\_\_\_.

Respond:

1. Reject fear and \_\_\_\_\_
2. \_\_\_\_\_ strong for Jesus.
3. \_\_\_\_\_ suffering for sake of gospel.