

# I KNOW WHOM I HAVE BELIEVED

2 Tim 1:11-14

## 2 Timothy 1:11

Secular vocation: \_\_\_\_\_ .

Why didn't mention that?

Wasn't sent/appointed by God to make \_\_\_\_\_.

Only means of \_\_\_\_\_ for him to do work of God.

**Appointed:** placed, put, set, ordained, \_\_\_\_\_.

**Preacher:** publicly proclaims gospel; herald; announces and \_\_\_\_\_  
proclaims message.

Stresses \_\_\_\_\_.

**Apostle:** \_\_\_\_\_, representative, sent out one, one who formulates  
gospel.

NT:

- Recognized leadership over \_\_\_\_\_.
- Special powers – heal, pen \_\_\_\_\_.
- Meet certain qualifications
  - Know \_\_\_\_\_ in flesh.
  - Witness resurrected \_\_\_\_\_.
  - Called personally by \_\_\_\_\_.

**Teacher:** instructs systematically in \_\_\_\_\_ and practical aspects of  
Word

Hend: *One who must carefully instruct in the things pertaining to salvation and  
the glory of God.*

Paul's job:

1. Publicly \_\_\_\_\_ good news (preacher)
2. Commissioned by \_\_\_\_\_ to do so (apostle)
3. Fully to impress on people's \_\_\_\_\_ every part of it (teacher)

Difference between Preaching and Teaching?

Stott: *There was a lot of teaching in the preaching and a lot of preaching in the  
teaching. Both concerned the gospel, for the preaching was the proclamation of its  
\_\_\_\_\_, while the teaching included the great doctrines which  
undergird it as well as the moral behavior which follows from it.*

- Preaching – \_\_\_\_\_ and will
- Teaching – \_\_\_\_\_.

## 2 Timothy 1:12

Paul not asking from Timothy something he not prepared to experience himself.

Point: I am suffering and not \_\_\_\_\_.

*Lenski: to be confined on a capital criminal charge with the prospect of being executed as being guilty under that charge is certainly the height of disgrace... Yet, although the world cries shame, Paul is not ashamed.*

Any Christian who publicly proclaims gospels or effectively teaches Word will cause some to \_\_\_\_\_.

Any Christian who lives godly life \_\_\_\_\_ suffer persecution. 2

Timothy 3:12

## 2 Timothy 1:12

*I know: Oida* (know) idea of knowing with \_\_\_\_\_.

*Wuest: "I have believed" is in the perfect tense in the Greek text. It is in its full meaning, "I have believed with the present result that my faith is a firmly settled one." It is like hammering a nail through a board and clenching it on the other side. It is there to stay.*

**Whom:** God; Jesus

Firsthand, intimate, personal and saving knowledge of \_\_\_\_\_.

*I have believed:* perfect tense. Something that began in past ...continuing results.

Knowledge not in thing or event

Whom... In a \_\_\_\_\_!

Point: Issue of my salvation has been permanently \_\_\_\_\_!

I personally and \_\_\_\_\_ know Jesus Christ!

*Persuaded:* settled, fixed immovable position. \_\_\_\_\_.

*Able:* has \_\_\_\_\_ (dunatos)

*Keep:* guard, protect, defend, keep \_\_\_\_\_ . Military term

*Committed unto Him:* legal term. Deposit, place beside, \_\_\_\_\_.

Paul: end of ministry.

I'm suffering now because of my labors

I'm not ashamed.

I am 100% convinced that He has all power needed to protect deposit

....*against that day.* \_\_\_\_\_ that day. Unto ... for. quality and motives.

The Judgment Seat of Christ. 2 Timothy 4:8

1. God in \_\_\_\_\_

1 Peter 4:16,19 Psalm 31:5

2. Spiritual investment \_\_\_\_\_.

## 2 Timothy 1:13

**Form:** To sketch, \_\_\_\_\_; engraved mark,

**Sound words:** healthy doctrine; without \_\_\_\_\_, discoloration.

**Hold fast:** Don't let them \_\_\_\_\_. Grab hold of and don't let go ...doctrines which

Wuest: Timothy is to *hold on to the doctrinal phraseology he received from the great apostle. Particular words are to be retained and used so that the doctrinal statements of the truth may remain accurate and a norm for future teachers and preachers.*

Mac: Radio Interview: *What is particularly tragic about the many scandals that plague evangelicalism today is the fact that so many churches, and so many individuals who call themselves Christian, have little concern for biblical truth and biblical standards of living. In the name of love, understanding, and peace within the church and with society, almost any theology is accepted, or at least not challenged, no matter how much it may contradict Scripture.*

Atheological: without \_\_\_\_\_ convictions. Timothy 4:3-4

*... in faith and love which is in Christ Jesus.*

Stand!

\_\_\_\_\_ we stand equally as important.

**In faith and love:** spirit and attitude.

Sincere belief (not \_\_\_\_\_) and tender charity (total giving, sacrificial love)

*which is in Christ Jesus.* result of powerful, supernatural \_\_\_\_\_ to Christ Jesus.

## 2 Timothy 1:14

Paul had poured life into Timothy

Much deposited into sacred trust of Timothy's life.

Timothy--\_\_\_\_\_ it!

**Keep:** guard, protect, preserve from distortion or \_\_\_\_\_.

Every one given **good thing** from the Lord.

- Church
- Ministry
- \_\_\_\_\_
- Home
- \_\_\_\_\_
- Doctrine

**by the Holy Ghost ,,,.**

Can't do it by \_\_\_\_\_.

Vital: Child of God learn to \_\_\_\_\_ to Holy Spirit's control. Eph 5:18

Learn to \_\_\_\_\_ to Holy Spirit if preserve from distortion or corruption the good thing God given you.

## **So what?**

11: Paul – appointed to specific areas of ministry  
So are we!

12. Because he was actively serving God he was put in the situation of suffering afflictions. Realize: 1. \_\_\_\_\_ in charge. 2. Spiritual investments are \_\_\_\_\_.  
So will we!

Can you say that:

1. God in charge
2. He is able to keep that which you have committed unto Him against that day.

13. Timothy, stay on track!  
Are you?

14: Timothy, keep, guard, protect, what has been given him with the help of the Holy Spirit.

Will you...be yielded to Holy Spirit?